# SOCIALLY ENGAGED RELIGION IN **GLOBAL CONTEXT**

Wednesday, August 17, 5:30 – 8:45 p.m.

**Executive Council Meeting – Bryce Boardroom** 

Wednesday, August 17, 7:00 - 9:00 p.m.

**Registration – Red Rock Desk** 

Wednesday, August 17, 9:00 - 10:00 p.m.

Welcoming Reception – Mesquite

Thursday, August 18, 7:45 a.m. - 5:15 p.m.

**Registration – Red Rock Desk** 

#### Thursday, August 18, 8:15-10:15 a.m.

#### Session A1: Religious Civil Society and International Civic Institutions

Organizer and convener: Verena Beittinger-Lee, University of Kent, UK Religion and Religious NGOs at the United Nations in New York: Blessing or Bother? Verena Beittinger-Lee, University of Kent, UK Public Religion and Global Discourses of Justice: The UN as Text and Context of *Religious Challenges to Secular Modernity* Khurram Hussein, Yale University Religious NGOs at the UN in Geneva: Faith-based Diversity in an International Institutional Context Sophie-Hélène Trigeaud, University of Kent, UK NGOs that are Motivated but not Defined by Religion: The Challenge of Conceptualizing Religious NGOs in International Relations Vanessa Tinker, University of Kent, UK Pluralism, Secularism and the European Court of Human Rights Zachary R. Calo, Valparaiso University School of Law **Session A2: Transnationalism** 

Convener: Brian Galica, Texas Tech University Transversal Movement in Transversal Space: Transforming the Contexts of *Cohesion and Conflict for the Anglican Communion* Paula Nesbitt, University of California, Berkeley Mary for the Vietnamese People: Ethnic Particularity and Transnationalism among Vietnamese Catholics in Three Countries

Thien-Huong Ninh, University of Southern California Transnationalizing the Public Sphere: Falun Gong's Campaign in New York Weishan Huang, Max Planck Institute for the Study of Religious and Ethnic Diversity

### Session A3: Politics and Civil Society in China

Convener: Jerry G. Pankhurst, Wittenberg University, Springfield, Ohio Religious Policy in Contemporary China: An Analysis of the Implementation Process Qian Zaijian, Nanjing Normal University, China Rethinking the Role of the Catholic Church in Building Civil Society in Contemporary China: the Case of Fengxiang Diocese

Shun-hing Chan, Hong Kong Baptist University, China The Qufu Church Incident 2010: A Confucian-Christian Face-off? Yong Chen, El Colegio de Mexico

# Thursday, August 18, 10:25 a.m.-12:25 p.m.

#### Session B1: The Perception of "Religious Foreigners" in Europe

Organizer: Olaf Müller; University of Münster Convener: Christel Gärtner, University of Münster The Perception of Religious Minorities in Five European Nations: Results from a Recent Population Survey Alexander Yendell and Olaf Müller, University of Münster The Connections Between Discrimination, Exclusion and Religiousness among Young Muslims Christel Gärtner, University of Münster Religiosity and the Appraisal of Religious Minorities Nils Friedrichs, University of Münster

#### Session B2: Social Issues in the United States

Convener: Roger Finke, Pennsylvania State University

The Beginning of Life: A Social Constructionist Approach Anthony J. Blasi, Tennessee State University

God and Gambling in the United States Kraig Beyerlein, University of Notre Dame and Jeff Sallaz, University of Arizona

Evangelical Elites' Evolving Arguments about the Immorality of Pornography Jeremy N. Thomas, Purdue University

Parents' Religiosity, Network Closure, and Adolescent Substance Use Scott A. Desmond, Indiana University/Purdue University Indianapolis

#### Session B3: Faith-based Initiatives

Convener: Susan Crawford Sullivan, College of the Holy Cross Religious Networks and Volunteering: The Effects of Religious Involvement and Recruitment by Religiously Based Social Ties Stephen M. Merino, Pennsylvania State University Good News for the Poor in Christchurch Kevin Ward, Knox Centre for Ministry and Leadership Separated from the World? An Anthropological Analysis of Amish Social Action Andy Borella, University of Turin, Italy The Potential of Religious Initiatives and Social Services Network Formation: Orthodox Church Pro-life Activity in Contemporary Russia Daria Oreshina, National Research University, Russia

#### Thursday, August 18, 12:30-5:00 p.m.

#### ASR Book Exhibit

Light refreshments will be available from 12:30 until 1:00 p.m.

#### Thursday, August 18, 1:00-3:00 p.m.

#### **Session C1: Education**

Convener: Solange Lefebvre, Université de Montréal

Faith and Understanding: Specifying the Impact of Higher Education on Religious Belief

Jonathan P. Hill, Calvin College

Christianity and the University Experience in Contemporary England: The Visible and Invisible within Campus-based Religion

Mathew Guest, Durham University, Kristin Aune, University of Derby, Rob Warner, University of Chester, and Sonya Sharma, Durham University

#### **Session C2: Author Meets Critics**

Toward a Sociological Theory of Religion and Health, edited by Anthony J. Blasi, Tennessee State University (Religion and the Social Order, Volume 19) Organizer and convener: William H. Swatos, Jr., Augustana College (Illinois) Respondents:

Marta Elliott, University of Nevada, Reno John Simpson, University of Toronto Susan Crawford Sullivan, College of the Holy Cross

#### Thursday, August 18, 3:15-5:15 p.m.

#### Session D1: Orthodoxy and Identity

Convener: Damon Mayrl, University of California Russian Orthodoxy on the European Stage: The Moscow Patriarchate's International Role and Russia's National Identity Jerry G. Pankhurst, Wittenberg University Orthodox Christians' Values Profile: A Comparative Perspective. Daria Oreshina, National Research University, Russia "They're a Part of Who I Am": Icons, Emotion, and the Role of Material Things in the Making of Religious Selves Daniel Winchester, University of Minnesota

#### **Session D2: Conversion**

Convener: Peter Althouse, Southeastern University

*Getting the Holy Ghost: God Hunting and Tongue-Speaking Experiences in a Pentecostal Church* 

Peter J. Marina, University of Missouri, St. Louis Let's Get Ready to Humble: Violence as a Religious Recruitment Tool Melissa Galica, Texas Tech University Conversion, Religious Experiences and Religiosity in Taiwan Hing-Kuang Chao, Tunghai University and Ping-Yin Kuan, National

Chengchi University Apostates of Islam: A Comparative Analysis of Deconversion Narratives of Former Muslim Men and Women

Sean E. Currie, University of South Florida

# Session D3: Public Sociology: The Challenge of Engaging Religion in the Public Sphere

Organizer and convener: Tricia Bruce, Maryville College

When Professional Sociologists Meet "the Field": Rethinking Categories of Analysis Orit Avishai, Fordham University

*Twice as Nice? Bridging Dual Audiences in Going "Public" with Scholarship on Religion* 

Tricia C. Bruce, Maryville College

Telling Contested Stories: Conflicts of Accountability in Engaged Scholarship Lynne Gerber, University of California, Berkeley

Discussant: R. Stephen Warner, University of Illinois, Chicago

#### Thursday, August 18, 5:30 p.m.

#### **ASR Presidential Address**

Convener: William H. Swatos, Jr., Augustana College Presider: Michael Wilkinson, Trinity Western University Socially Engaged Religion in a Post-Westphalian Global Context: Remodeling the Secular/Religious Distinction Peter Beyer, University of Ottawa

### Thursday, August 18, 6:30-8:00 p.m.\*

#### **ASR Presidential Reception**

\*Time approximate: reception to open upon the conclusion of the address.

#### Friday, August 19, 7:00-8:15 a.m.

#### New Attendees' Welcoming Breakfast (Attendance by preregistration only)

Friday, August 19, 8:00 a.m.-4:30 p.m.

**Registration – Red Rock Desk** 

#### Friday, August 19, 8:15 a.m.-5:00 p.m.

**ASR Book Exhibit** 

#### Friday, August 19, 8:30-10:30 a.m.

# Session E1: Bringing Sexy Back: How Conservative Religions Promote Sexuality

Organizer and convener: Kelsy Burke, University of Pittsburgh

Let's (Not) Talk about Sex: How Contemporary American Evangelicals Promote Sexuality

Kelsy Burke, University of Pittsburgh

What to Do with the Problem of the Flesh: Negotiating Orthodox-Jewish Sexual Anxieties

Orit Avishai, Fordham University

"Take God on a Date": Constructions of Gender, Sexuality and Power in Dating Books for Evangelicals and among their Intended Audiences

Courtney Ann Irby, Loyola University, Chicago

Leaving the Law of Chastity Behind: The Transition from Abstinence to Marital Sexuality in the LDS Church

Amy Moff Hudec, Boston University Keeping it Halal'? Dating as a Muslim American Teenager John O'Brien, UCLA Sociology

#### **Session E2: Author Meet Critics**

History, Time, Meaning, and Memory: Ideas for the Sociology of Religion, edited by Barbara Jones Denison, Shippensburg University (Brill, Religion and the Social Order, volume 20)

Organizer and convener: William H. Swatos, Jr., Augustana College (Illinois) Respondents:

Peter Kivisto, Augustana College (Illinois) Solange Lefebvre, Université de Montréal Edward A. Tiryakian, Duke University

#### Session E3: Religious Violence in Africa

Convener: Prema Kurien, Syracuse University Fighting for God or Fighting in God's Name? Fanning the Embers of Violence and Conflict in Contemporary Nigeria Afe Adogame, University of Edinburgh ASR 2011 Annual Meeting Program, p. 12

Politics and the Profits of Religious Violence in Africa Dodeye Uduak Williams, University of Calabar Violence in the Name of God: Politics of Religious Violence and Conflict in Nigeria Elijah Obinna, University of Edinburgh

# Friday, August 19, 10:45 a.m.-12:45 p.m.

# Session F1: Culture-Free, Cross-Cultural and Culture Laden Religion

Organizer and convener: Lori Beaman, University of Ottawa, Canada Multiculturalism, Culture-Free Religion, and the New Second Generation Prema Kurien, Syracuse University Cross-Cultural Religion: Women and Laïcité Solange Lefebvre, Université de Montréal Culture-Laden Religion? Gender and the Imagined Other in the Bouchard-Taylor Commission Report in Québec Lori Beaman, University of Ottawa Discussant: Donald Swenson, Mount Royal University

# Session F2: Health and Well-Being 1

Convener: Scott Schieman, University of Toronto Comparing the Impact of Religious and Secular Organizational Involvement on Self-Rated Health Cross-Nationally Steven L. Foy and Andrew Miles, Duke University Engaged Buddhism and Suicide Prevention: Introducing the Japanese Buddhist Group's Activities for Suicide Prevention beyond Sectional Differences Tatsushi Hirono, Austin Peay State University The Religion-Health Connection: Does Country Matter for Latino Immigrants? Ephraim Shapiro, New York School of Medicine

# Friday, August 19, 1:00-3:00 p.m.

#### Session G1: Secularization and Religious Freedom

Convener: Tricia Bruce, Maryville College Ensuring Liberties: Understanding Religious Freedoms and Restrictions Roger Finke and Robert R. Martin, Pennsylvania State University From Secularization to Paganization: Weber Had It Almost Right Edward A. Tiryakian, Duke University The Secularization and Desecularization of Western Christianity During the Central Medieval Era (1050-1300) Donald Swenson, Mount Royal University

#### **Session G2: Author Meets Critics**

 Preserving Ethnicity through Religion in America: Korean Protestants and Indian Hindus Across Generations, Pyong Gap Min (NYU Press 2010).
 Organizer: R. Stephen Warner, University of Illinois at Chicago
 Convener: Rhys H. Williams, Loyola University, Chicago
 Critics:
 Peter Beyer, University of Ottawa

Rebecca Kim, Pepperdine University

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Sharmila Rudrappa, University of Texas at Austin R. Stephen Warner, University if Illinois at Chicago Response: Pyong Gap Min, Queen's College

#### Session G3: Gender, Identity, and Feminism

Convener: Dana Fenton, Lehman College, CUNY Ideology and Identity in Men's Religious Fraternities Brian Galica, Texas Tech University Rethinking Women's Participation in Conservative Christian Groups R.J. Leamaster and Daniel V.A. Olson, Purdue University Ushering in a New Era of Religious and Ecological Consciousness: American Catholic Sisters and "The Great Work" of Thomas Berry Michael Agliardo, Loyola University of Chicago The Development of Korean Feminist Theology: In Dialogue with Confucianism Ha Jung Lee, Boston University

#### Friday, August 19, 3:15-5:15 p.m.

#### Session H1: Politics and Civil Society

Convener: William H. Swatos, Jr., Augustana College (Illinois) What Role Does "Faith" Play in State Reliant Faith-based Social Welfare? John-Paul King, King's College, London, UK The Militant Turn of the Old Christian Right in Contemporary South Korea Myung-Sahm Suh, University of Chicago Korean Christian Women in Peacemaking Toward National Reunification Ha Jung Lee, Boston University

#### Session H2: Sexuality 1

Convener: Barbara Jones Denison, Shippensburg University Secularization, Welfare States, and the Declining Influence of Religiosity on Tolerance for Homosexuality Jason J. Hopkins, University of California, Santa Barbara

Religion and Attitudes Toward Homosexual Sex and Civil Liberties Maria Katerina Sarantakis, Carthage College

*Que(e)rying the "Welcoming Congregation": Organizational Culture and LGBTQ Activism in Unitarian Universalist Churches* 

Karen E. Macke, Syracuse University

#### Session H3: Prayer, Benevolence, and "Godly Love"

Organizer and convener: Margaret M. Poloma, University of Akron

The Role of Prayer in the D-Model of 'Godly Love': Findings from a New National Survey

Matthew T. Lee and Margaret M. Poloma, University of Akron The Three Faces of Prayer: Qualitative Interviews with Exemplars of 'Godly Love'

Margaret M. Poloma and Matthew T. Lee, University of Akron

The Experience of Love, Forgiveness, and Reconciliation in a French Charismatic Congregation: The 'Godly Love' Implications of Soaking Prayer

Peter Althouse, Southeastern University and Michael Wilkinson, Trinity Western University

Discussant: Amos Yong, Regent University

# Friday, August 19, 5:30-6:30 p.m.

#### The Paul Hanly Furfey Lecture

Convener: Peter Beyer, University of Ottawa Religion Engaged in the Public Sphere: A Crisis in Secularism? Tariq Modood, University of Bristol

# Friday, August 19, 6:30-7:45 p.m.\*

#### The Paul Hanly Furfey Reception

\*Time approximate: reception to open upon the conclusion of the lecture.

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# Saturday, August 20, 7:15-8:25 a.m.

#### **ASR Business Meeting**

Presiding: Rhys H. Williams, Loyola University, Chicago

#### Saturday, August 20, 8:00 a.m.-12:30 p.m.

#### **Registration – Red Rock Desk**

#### Saturday, August 20, 8:15-10:15

**Reserve Book Pick-up** 

#### Saturday, August 20, 8:15-10:15 a.m.

#### Session I1: Race, Ethnicity and Religious Change

Convener: Yong Chen, El Colegio de Mexico
Playing the Race Card: The Role of Religion in Racial Discrimination Reporting Damon Mayrl, University of California, Berkeley and Aliya Saperstein, Stanford University
Are Immigrants Good Americans? Beyond Voting Rates and Rights to Immigrant Narratives of Political Life
Elaine Howard Ecklund, Michael O. Emerson, and Katherine L. Sorrell, Rice University
Changing Self –Perceptions of José de Jesús Miranda: Messianic Founder of a New Religion

Susan M. Setta, Northeastern University

#### Session I2: The Civic Role of Religion in Los Angeles

Organizer: Richard Flory, University of Southern California

Convener and discussant: Brad Christerson, Biola University

'We Just Want to Love on You!' Mobilizing Love through Service in the Los Angeles Dream Center

Richard Flory, Hebah Farrag, and Brie Loskota, University of Southern California

*Redeeming the City: Los Angeles in the Social Imagination of an Urban Social Ministry* 

Bradly Nabors and Richard Flory, University of Southern California Picking up the Mantle: The Civic Role of Black Churches in Los Angeles

Brie Loskota, Hebah Farrag and Richard Flory, University of Southern California

### **Session I3: Congregations**

Convener: Gerardo Marti, Davidson College

Spectacle and Authenticity: The Role of Gentrification in Congregational Identity Richard Cimino, Hofstra University and Hans Tokke, Eastern University How Does Your Garden Grow? Factors that Predict Growth in Worship Attendance among US Congregational Life Survey Congregations

Perry Chang and Ida J. Smith-Williams, Research Services, Presbyterian Church, USA

The Roman Catholic Priest Shortage in Canada: Crisis Fuelling Change Britt Baumann, University of Waterloo

Going Beyond Mind/Body Dualism through Religious Hybrid: The Transmuting Combination of Christianity and 1950s Automobile and Rock and Roll Culture Chien-Chen Kung, University of Buffalo, SUNY

# Session I4: Education, Irreligion, and Religiosity

Organizer: William H. Swatos, Jr., Augustana College (Illinois) Convener: Rachel M. Kraus, Ball State University The Changing Impact of Education on Religious Non-Affiliation

The Changing Impact of Education on Religious Non-Affiliation Philip Schwadel, University of Nebraska, Lincoln

Religious Social Distance: How Far Apart Are Teenagers and their Parents? Ryan Cragun, University of Tampa

Education and Religion: Individual, Congregational and Cross-Level Interaction Effects on Biblical Literalism

Samuel Stroope, Baylor University (2011 McNamara Award Paper)

# Saturday, August 20, 10:30 a.m.-11:00 a.m.

# **Final Book Sale**

# Saturday, August 20, 10:45 a.m.-12:45 p.m.

Session J1: Sexuality 2

Convener: Courtney Ann Irby, Loyola University, Chicago

Orthodox Anglicanism in the United States: National and International Networks Today

Dana Fenton, Lehman College, CUNY Negotiating Gender, Race, and Sexuality in an Evangelical Youth Ministry Katherine Castiello Jones, University of Massachusetts-Amherst The Roles of Faith and Relationship Quality in Understanding Sexual Infidelity Among Married and Cohabiting Couples Chris Esselmont, University of Calgary

#### Session J2: Health and Well Being 2

Convener: Steven L. Foy, Duke University Religious Change and Depression Noble Kuriakose, Pew Forum on Religion & Public Life Religious Coping and Early Stage Alzheimer's Disease Susan Crawford Sullivan and Renee L. Beard, College of the Holy Cross Finding Happiness in (un)Happy Places: How the Effect of Religious Participation on Life Satisfaction Varies Across Nations Matthew May, University of Georgia

#### **Session J3: Economics**

Convener: Tatsushi Hirono, Austin Peay State University An Evaluation of the Impact of Aid Provided by Religious NGOs on Development in Sub-Saharan Africa

Lauren Ameilia Dent, Texas Tech University The Economy of Communion: An Alternative to the Prevailing Methods of Doing Business?

Ana Lourdes Suárez, Universidad Catolica Argentina Faith as a Resource: Minimizing Uncertainty in the Christian Retailing and Entertainment Industry Charles M. Brown, Albright College

#### Session J4: Atheism

Convener: Melissa Galica, Texas Tech University

The Collective Identity Work of Contemporary Atheists

Jesse M. Smith, University of Colorado, Boulder

"In Darwin We Trust": Organized Atheism's Assault on Religion and Social Science Steve LeDrew, York University

Secular Rituals and the Making of a Positive Secularist Identity Richard Cimino, Hofstra University, and Christopher Smith

# Saturday, August 20, 1:00-3:00 p.m.

#### Session K1: Religion, Culture, and Media

Convener: Jeremy N. Thomas, Purdue University Keeping it Real: Authenticity in Bar/Bat Mitzvah Rituals Patricia K. Munro, University of California, Berkeley The Drum Circle Movement as a Socially Engaged Global Para-Religion Tanice G. Foltz, Indiana University Northwest Becoming a Belly Dancer: Gender, Life Course, and the Attraction of Spiritual

Leisure

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Rachel Kraus, Ball State University

God Within Mouse Reach: Methodological Issues about Religion and the Internet Enzo Pace and Giuseppe Giordan, University of Padua

#### Session K2: Beliefs and Religious Switching

Convener: Roger Finke, Pennsylvania State University Within-Group Differences in Supernatural Beliefs: Evidence from the General Social Survey, 1991-2008 Robert R. Martin, Pennsylvania State University The Social Structuring of Anti-Evolutionist Beliefs Jonathan P. Hill, Calvin College The Demography of Religious Switching Around the World Conrad Hackett and Noble Kuriakose, Pew Forum on Religion & Public Life Soka Gakkai in Brazil: Conversion, Recruitment, or Marketing? Suzana Bornholdt and Edson Pereira Lopes, Mackenzie University

#### Session K3: Religion and Political Discourse

Convener: Fred Kniss, Eastern Mennonite University What We Ought to Know about Religion: Religious Literacy, Civic Identities and Governmentality Tiffany Puett, University of Waterloo Religious Soft Power as Accountability Mechanism for Power in World Politics: The 2011 World Religions Summit Sherrie Steiner, Booth University College

# Saturday, August 20, 3:15-5:30 p.m.

#### ASR Executive Council

Presiding: Roger Finke, Pennsylvania State University